

1 QUINN EMANUEL URQUHART & SULLIVAN, LLP
2 Alex Spiro (appearance *pro hac vice*)
3 alexspiro@quinnemanuel.com
4 51 Madison Ave., 22nd Floor
5 New York, NY 10010
6 Telephone: (212) 849-7000

7 QUINN EMANUEL URQUHART & SULLIVAN, LLP
8 Daniel C. Posner (CA Bar No. 232009)
9 danposner@quinnemanuel.com
10 Mari F. Henderson (CA Bar No. 307693)
11 marihenderson@quinnemanuel.com
12 865 S. Figueroa St., 10th Floor
13 Los Angeles, California 90017
14 Telephone: (213) 443-3000
15 Facsimile: (213) 443-3100

16 QUINN EMANUEL URQUHART & SULLIVAN, LLP
17 Asher Griffin (appearance *pro hac vice*)
18 ashergriffin@quinnemanuel.com
19 300 W. 6th St., Suite 2010
20 Austin, TX 78701
21 Telephone: (737) 667-6100

22 *Attorneys for Defendant Tesla, Inc.*

23
24
25
26
27
28
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

OWEN DIAZ,

Plaintiff,

v.

TESLA, INC. d/b/a TESLA MOTORS, INC.,

Defendant.

Case No. 3:17-cv-06748-WHO

**DEFENDANT TESLA, INC.'S
ADMINISTRATIVE REQUEST FOR
ENTRY OF TRIAL EQUIPMENT INTO
COURTROOM 2, 17th FLOOR**

1 Defendant Tesla, Inc. respectfully requests permission, pursuant to Northern District of
2 California General Order No. 58, to gain entry to Courtroom 2 of the Federal Courthouse in San
3 Francisco, California, located at 450 Golden Gate Avenue, through building security, commencing
4 as of March 24, 2023, with equipment and oversized materials that its counsel plans to use during
5 the jury trial commencing on March 27, 2023, and continuing each day of trial through verdict.

6 The above-mentioned equipment includes the following:

- 7 • Boxes of trial materials (exhibits, sealed deposition transcripts, unsealed deposition
8 transcripts, binders, and general office supplies);
 - 9 • Equipment dolly;
 - 10 • Laptop computers;
 - 11 • Ipads;
 - 12 • Wireless Data Cards;
 - 13 • Tech Support Equipment (cords, cables, connectors, adapters, switches, remotes);
 - 14 • External hard drives;
 - 15 • Portable monitors with accompanying cables;
 - 16 • Easel with accompanying notepad;
 - 17 • Oversized and physical demonstratives;
 - 18 • Podium;
 - 19 • Lectern;
 - 20 • Printers;
 - 21 • Cables, peripherals, and power cords for the foregoing equipment;
 - 22 • Whiteboards; and
 - 23 • Drink containers/coolers.
- 24
25
26
27
28

1 DATED: March 23, 2023

By: /s/ Daniel C. Posner

2 Daniel C. Posner
3 Mari Henderson
4 QUINN EMANUEL URQUHART & SULLIVAN, LLP
5 865 S. Figueroa St., 10th Floor
6 Los Angeles, California 90017
7 Telephone: (213) 443-3000

8 Alex Spiro (appearance *pro hac vice*)
9 alexspiro@quinnemanuel.com
10 51 Madison Ave., 22nd Floor
11 New York, NY 10010
12 Telephone: (212) 849-7000
13 Facsimile: (213) 443-3100

14 Asher Griffin (appearance *pro hac vice*)
15 ashergriffin@quinnemanuel.com
16 300 W. 6th St., Suite 2010
17 Austin, TX 78701
18 Telephone: (737) 667-6100

19 *Attorneys for Defendant Tesla, Inc.*

1 QUINN EMANUEL URQUHART & SULLIVAN, LLP
Alex Spiro (appearance *pro hac vice*)
2 alexspiro@quinnemanuel.com
51 Madison Ave., 22nd Floor
3 New York, NY 10010
Telephone: (212) 849-7000

4 QUINN EMANUEL URQUHART & SULLIVAN, LLP
Daniel C. Posner (CA Bar No. 232009)
danposner@quinnemanuel.com
6 Mari F. Henderson (CA Bar No. 307693)
marihenderson@quinnemanuel.com
7 865 S. Figueroa St., 10th Floor
Los Angeles, California 90017
8 Telephone: (213) 443-3000
Facsimile: (213) 443-3100

9 QUINN EMANUEL URQUHART &
10 SULLIVAN, LLP
Asher Griffin (appearance *pro hac vice*)
11 ashergriffin@quinnemanuel.com
300 W. 6th St., Suite 2010
12 Austin, TX 78701
Telephone: (737) 667-6100

13 *Attorneys for Defendant Tesla, Inc.*

14
15 **UNITED STATES DISTRICT COURT**
16 **NORTHERN DISTRICT OF CALIFORNIA**
17 **SAN FRANCISCO DIVISION**
18

19 OWEN DIAZ,
20 Plaintiff,
21 v.
22 TESLA, INC. d/b/a TESLA MOTORS, INC.,
23 Defendant.

Case No. 3:17-cv-06748-WHO

**[PROPOSED] ORDER GRANTING
TESLA, INC.'S ADMINISTRATIVE
REQUEST FOR ENTRY OF TRIAL
EQUIPMENT INTO COURTROOM 2,
17TH FLOOR**

ORDER

Having considered the papers, the Court GRANTS Defendant Tesla, Inc.'s Administrative Request For Entry Of Trial Equipment Into Courtroom 2, and allows Tesla to bring the referenced equipment for use during the upcoming jury trial commencing as of March 24, 2023, and continuing each day until verdict.

IT IS SO ORDERED.

DATED: March 23, 2023

By

A handwritten signature in black ink, appearing to read "W. H. Orrick", written over a horizontal line.

Hon. William H. Orrick
United States District Judge